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Loan #: JC0020049  
Prepared By:



0020455404

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2002-04-22 12:03:38  
Cook County Recorder 23.50

Acct. 626117623  
When Recorded Mail To



**CitiMortgage, Inc.**  
ATTN: PAYOFF DEPARTMENT  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MI 48334-3357

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. JC0020049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2000 executed by EDWARD J. METZ, JR. A SINGLE PERSON

to MAIN STREET HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 360-23 WEST SHICK ROAD PMB # 198, BLOOMINGDALE, ILLINOIS 60108 and recorded as Document No. 00282282, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 38 1/2 FEET OF THE NORTH 115 1/2 FEET OF LOT 7 IN MEYER'S RIVER HIGHLANDS, SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 18-01-307-018

P.I.N.: 18-01-307-018  
Commonly known as: 4337 FISHERMANS TERRACE, LYONS, ILLINOIS 60534  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MAIN STREET HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION

By: J. EDWARD MILES  
Its: PRESIDENT

On APRIL 12, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Rosemarie Russo

Cook County,

My commission Expires: 9/17/2000

Witness:



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