UNOFFICIAL C \$20455689

2002-04-22 15:14:44

Cook County Recorder

23.50

Loan Number: 6512290583

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Dennis Logan Chardler
Rana Levine Chandler
304 Shoreline Court
Glencoe, IL 60022

Rana Levine Chandle:
304 Shoreline Court
Glencoe, IL 60022

Prepared by:
Bank of America
101 E. Main St., Ste 400, Lowsville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dennis Logan Chandler and Rana Levine Chandler, husband and wife and not as joint tenants or as tenants in common but as tenants by the Entirety, heirs, legal representatives and assigns all the right, title, interest, crain or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/23/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/25/2001 in Deed Book 6494 of records Page 0142, Auditor's File No./Document No. 0010668443. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 7 in Sheesley Subdivision being a Resubdivision of Lot 4 in Ruben and Orb's

Lot 7 in Sheesley Subdivision being a Resubdivision of 1st 4 in Ruben and Orb's Subdivision of part of Fractional Section 8, Township 42 North, Range 13, East of The Third Principal Meridian, in the Village of Glencoe, Cook County, Illinois Property Address: 304 Shoreline Ct, Glencoe, IL 60022, PIN: 05-09-303-026

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/17/2002.

Bank of America, N.A., a national banking association

Shawn

Assistant

Vice

President

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/17/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Butcher

Qualified in Jefferson County

tuck, arson C.

a: Novemb.

County Clarks Office. Commission Expires: November 22, 2004

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H County Clark's Office