

UNOFFICIAL COPY

0020456290

3205/0099 AB 001 Page 1 of 2  
2002-04-22 11:50:57  
Cook County Recorder 23.50



0020456290

Recording Requested By  
MIDWEST LOAN SERVICES, INC.

When Recorded Mail To:  
National Reconveyance Center  
900 E. Palmer Ave., Ste.8  
Glendale, Ca. 91205

This Space for Recorders Use only

Loan #: 1003192 NRC #: 6596 POOL# FHLMC LN#:

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT **BAXTER CREDIT UNION** hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/12/1998 made and executed by **YUKO SUGIYAMA, A SINGLE WOMAN** to secure payment of the principal sum, of \$238000.00 Dollars and interest and **BAXTER CREDIT UNION** in the County of **COOK** and State of **IL** Recorded: 01/12/1998 Instrument #: 98028975 Book: Page: Re-Recorded: 09/09/1998 Inst#: 98804081 is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.  
Legal Description: **SEE ATTACHMENT A., Tax Id No.: 14-33-109-029, 030, 031, Property Address: 2230 N. LINCOLN #304 CHICAGO IL**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 2-7-02.

**BAXTER CREDIT UNION**

BY [Signature]  
for above Mortgagee

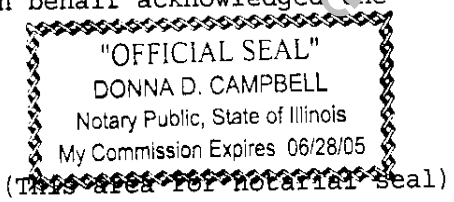
[Signature]  
for above Mortgagee

STATE OF ILLINOIS  
COUNTY OF LAKE

On 2-7-02 before me, DONNA D. CAMPBELL, a Notary Public in and for LAKE County in the State of ILLINOIS, personally appeared HERBERT D. BEHRENS and GILBERT CHAVEZ, respectively, of **BAXTER CREDIT UNION**, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Donna D. Campbell  
Notary Public



Prepared by Connie Bylsma, National Reconveyance Center Inc. 900 E. Palmer Ave., #5, Glendale, Ca. 91205  
1-IL-MTG.MW ID: DD

5-1  
P2  
5-  
M-7  
JHK

1003193

Exhibit "A"

UNIT 304 AND PARKING SPACE UNIT P-19 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION IN THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 41.29 FEET; THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19.40 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 7.58 FEET; THENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS EAST 1.03 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

14-33-109-029  
14-33-109-030  
14-33-109-031 PIQ & OP