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0020456298

2002-04-22 11:53:57
Cook County Recorder 23.50



0020456298

Recording Requested By
MIDWEST LOAN SERVICES, INC.

When Recorded Mail To:
National Reconveyance Center
900 E. Palmer Ave., Ste. 8
Glendale, Ca. 91205

This Space for Recordors Use only

Loan #: 1003151 NRC #: 6414 POOL# FHLMC LN#:
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/15/1997 made and executed by IRENE P. JAKIMCIUS, UNMARRIED WOMAN to secure payment of the principal sum, of \$193000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 08/25/1997 Instrument #: 97622436 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. Legal Description: SEE ATTACHMENT A, Tax Id No.: 11-19-402-025-1019, Property Address: 807 HINMAN #1N EVANSTON IL FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 2-7-02.

BAXTER CREDIT UNION

BY [Signature]
for above Mortgagee

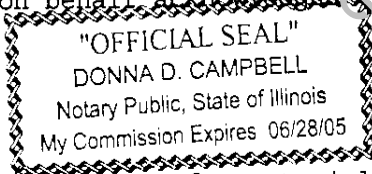
[Signature]
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 2-7-02 before me, DONNA D. CAMPBELL, a Notary Public in and for LAKE County in the State of ILLINOIS, personally appeared HERBERT O. BEHRENS and GILBERT CHAVEZ, respectively, of BAXTER CREDIT UNION, who as such officers for and on behalf, acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Donna D. Campbell
Notary Public



Prepared by Connie Bylsma, National Reconveyance Center Inc. 900 E. Palmer Ave., #5, Glendale, Ca. 91205
1-IL-MTG.MW ID: DD

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Exhibit "A"

1003151

UNIT NUMBER 807-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 28133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22563426; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

97622436