UNOFFICIAL COP20456361 3285/0170 48 001 Page 1 of 2002-04-22 12:54:39

Cook County Recorder

25.50



162554-0 3-20-02 Loan No PIF:

RELEASE DEED

Prepared by: NATASHA MCGOW Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126 NATASHA MCGOWAN

KNOW ALL MEN BY THESE TRESENTS
That HOUSEHOLD FINANCIAL SERVICES, INC., a Corporation of the United Sta
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

EDGAR GREGORY SR. AKA EDGAR GREGORY Name of Mortgagor:

JVS FINANCIAL GROUP, INC. Name of Mortgagee:

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Date: DOC# 99007481 MTG/DT 11-13-98

Address of Property:

29-15-219-023

15721 Church South Holland IL 60473 47. */O/A/S O/A/CO

Tax ID No.:

Dated: April 01, 2002

HOUSEHOLD FINANCIAL SERVICES, INC.

adoration Vice President NATASHA MCGOWAN , Asst.

State of Illinois County of Dupage

On April 11, 2002 before me, the undersigned, a Notary Public in and for aid State, personally appeared NATASHA MCGOWAN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD IIMANCIAL SERVICES, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness wherer, I have hereunto set my hand and affixed my notarial seal this April 01, 2002. "OFFICIAL SEAL"

Notary/Public/Commission Expires:

CYNTHIA D. BROWN
Notary Public, State of Illinois
My Commission Expires 3/17/03

When recorded, please return to:

IL505/NJM

Edgar Gregory Sr 15721 Church South Holland IL

IL 60473

Clert's Office

Loan No.: 16255 NOFFICIAL COPPOSTÓ 1 Page 3 of 3

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 83 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, A SUBDIVISION OF PART OF LOT 7 OF VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTIONI 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING SOUTH OF THE SOUTH OF THE SOUTH LINE OF SAID LUT & AND NORTH OF THE CENTER OF THE CALUMENT RIVER (TAKEN AS A D. COOK COUNTY CLERK'S OFFICE TRACT) IN COLK COUNTY, ILLINOIS.

LG501 NJM