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2002-04-22 09:14:46

Cook County Recorder 25.50

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



0020456437

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NELLO V. FERRARA II heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99980667, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 15-12-400-030-1025

COMMONLY KNOWN AS: 7521 BROWN UNIT A FOREST PARK, IL. 60130

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 12TH day of APRIL, 2002.

COLE TAYLOR BANK

By: *Edie B. Crowley*
EDIE B. CROWLEY, LOAN SERVICES OFFICER



First American Title
Order # C 24281

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

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Page 3 290037291 Box:

Unit 4-01 in Brown Street Station Townhouse Condominium, as delineated on a survey of the following described parcel of real estate: Lots 1 and 2 of Brown Street Station, being a resubdivision of Lots 1 and 2 in Silver Moon Subdivision in the Southeast 1/4 of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, which survey is attached as an exhibit to the Declaration of Condominium recorded as document 98212841, as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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