ASE OF MORTGAGE ON OFFICIAL CO120456437

RELF ∴SE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

2002-04-22 09:14:46

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the erg secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NELLO V. FERRARA II heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of CCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on prige N/A, as document 99980667, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 15-12-400-030-1025

COMMONLY KNOWN AS: 7521 BROWN UNIT A FOREST PARK, IL. 60130

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 12TH day of APRIL, 2002.

COLE TAYLOR BANK

TOIR B. CROWLEY, LOAN SERVICES OFFICER

First American Title
Order # 2 2428/

133

UNOFFICIAL COPY

Property of Cook County Clerk's Office

And Laboration Com.

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12TH day of APRIL, 2002.

Loan # 290037291 Box:

Escrow#

WHEN RECORDED MAIL TO:

ANTHONY PETRONE LAW OFFICE 150 NORTH WACKER DRIVE SUITE 2460 CHICAGO, IL. 60606.



Or Coot County Clark's Office ammission Expires 03/16/2003

UNOFFICIAL COPY

Page 3 290037291 Box:

Unit 4-01 in Brown Street Station Townhouse Condominium, as delineated on a survey of the following described parcel of real estate: Lots 1 and 2 of Brown Street Station, being a resubdivision of Lots 1 and 2 in Silver Moon Subdivision in the Southeast 1/4 of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, which survey is attached as an exhibit to the Declaration of Condominium recorded as document 98212841, as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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