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2002-04-22 14:43:52

Cook County Recorder

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WARRANTY DEED

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0020456651

HIS INDENTURE, made and entered into this <u>19</u> day of MARCH 2002, by and the Martinez Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANTHONY L. WILLIAMS AND MICHAEL BUFFINGTON, 1025 WEST 115TH STREET, CHICAGO, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11533 SOUTH ABERDEEN STREET, CHICAGO, IL 60643, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

TEWART TITLE OF ILLINOI: 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60602

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UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: an Orusenoula
	,Attorney-In-Fact
	for the United States Department of Housing and Urban Development, an agency of the United
V ell	States of America.
"EXEMPT" under provisions of Pa	ragranh (h)
Section 4, Real Estate Transfer Tax Act.	
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<u>3\20\02</u> <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	or Representative
Date 2 mysts, and	
STATE OF CALIFORNIA	74 55
COUNTY OF <u>ORANGE</u>	
Before me, the undersigned, a Notary Fubic in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the daly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Man 19, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this/ day of MARCH, 2002	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: And Thomas L. Williams 1025 W. 115th St. Chicago, IL. 60643

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Property of Coot County Clerk's Office

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LOT 17 IN BLOCK 36 IN FREDERICK H. BARTILETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH ½ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-20-402-017
C/K/A 11533 SOUTH ABERDEEN STREET, CHICAGO, IL 60643

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