

#376547-2

UNOFFICIAL COPY
RELEASE DEED

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

0020456666

3278/0275 25 001 Page 1 of 2
2002-04-22 14:57:00
Cook County Recorder 23.50

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Gina DeChristopher single woman never married

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 23rd day of May, A.D. 2000, and recorded in the recorder's office of Cook County in the State of IL in book _____ of record on page _____ as document no. 00396673, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 3 IN BLOCK 2 IN MEDEMA'S EL VISTA, NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1960 AS DOCUMENT 17756867, IN COOK COUNTY, ILLINOIS.

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Permanent Index Number: 28-09-314-003

Property Address: 5546 Fern Ave. Oak Forest, IL 60452

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 21st day of March, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich VP/CFO
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

20718
18192



G. DeChristopher

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of March, 2002

Nancy M. Mehall

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

"NOTARIAL SEAL"
NANCY M. MEHALL
Notary Public, State of Illinois
My Commission Expires 03/31/2003

A.J. SMITH FEDERAL SAVINGS BANK

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