

UNOFFICIAL COPY

0020456618

3/27/2002 25 061 Page 1 of 2
2002-04-22 14:07:17
Cook County Recorder 23.50



0020456618

0020456617

Prepared By:
Stephanie Sabatino
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

and When Recorded Mail To
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810211699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 22, 2002**
executed by **James Smith AND Lori A. Smith, Husband and Wife**
to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **208 Garden Circle, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CHICAGO FUNDING, INC.

On **MARCH 27, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **STEVEN J. GRAMAROSSA**
Its: **PRESIDENT:**

known to me to be the **STEVEN J. GRAMAROSSA**
and **PRESIDENT:**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Stephanie Sabatino* County, *DuPage*
My Commission Expires *12-6-05*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810211699

RIDER - LEGAL DESCRIPTION

LOT 68 IN RESUBDIVISION OF LOT 4, 5, AND 6 IN LADD'S GARDEN QUARTER
STREAMWOOD, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
22, 1977 AS DOCUMENT 23898163, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-13-313-069

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