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ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

RELEASE OF MORTGAGE

		MCRTCAGOR			*	BORROWER
	JAMES MCC THERINE M	GUIRE ICGUIRE, FIS WIF	E	JOSEPH JAMES MCGUIRE MARY CATHERINE MCGUIRE, HIS WIFE		
		ADDRESS				ADDRESS
11325 S. NAGLE WORTH, ILLINOIS 60482				11325 S. NAGLE WORTH, ILLINOIS 60482		
TELEPHONE NO. IDENTIFICATIONO.			DENTIFICATION	TELEPHO	4'	IDENTIFICATION
708-448-2522		361-42-4025		708-448 2522		361-42-4025
OFFICE R	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CL STOMFR NUMP'_P	LOAN NUMBER
MG	VARIABLE .	\$50,001.00	05/13/1997	05/13/2017		76-9747668

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of MAY .1997 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 97439619 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-19-232-004-0000

Address(es) of Premises

11325 S. NAGLE

WORTH, ILLINOIS 60482

Witness its hand , this <u>11TH</u> day of <u>FEB</u>	RUARY, 2002
By: Its	ORTGAGEE: ADVANCE BANK LUI DOME VICE PRESIDENT EST. VICE PRESIDENT
This instrument was prepared by and after recording return t	2320 THORNTON ROAD LANSING, IL 60438
STATE OF	PAT ALLEVA/LOAN SERVICING .
corporation, and <u>CARL A. NOLTING</u> personal and personally known to me to be the same persons whose n this day in person and severally acknowledged that as such \text{\tex{\tex	ptary public in and for said County, in the State aforesaid, DO HEREBY conally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> . The said corporation of the said corporation, are subscribed to the foregoing instrument, appeared before me <u>VICE</u> President and <u>ASST</u> . <u>VICE</u> President they signed and delivered ereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said and voluntary act of said corporation, for the uses and purposes therein
Given under my hand and seal this11TH Commission expires:	May Loigh Beatley
,	Notary Public HEDULE A

LOT 13 IN BLOCK 5 IN RIDGELAND VILLAGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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"OFFICIAL SEAL"
MARY LEIGH BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005