UNOFFICIAL C @128456810

2002-04-22 12:08:40

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1617023886



JIM BEASLEY Z COMM. # 1 209 131 NOTARY PUBLIC-CAL SURNIA D LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by **DONG KYU JANG AND SUN CHOI**to **CHASE MANHATTAN MORTGAGE CORPORATION**bearing the date 05/18/98 and recorded in the office of the Recorder

bearing the date 05/18/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98416640 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:8316 N NEWLAND

PIN# 10-19-302-061-0000

dated 04/06/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

NILES, IL 60714

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/06/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

lim Beayley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS HL 27873 OG

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mio Lenuer the following described property located in

COOK

County, Illinois:

LOT 50 IN ROBBIN'S RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS. PIN # 10-19-302-061-0000

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UN IFORM INSTRUMENT

C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91) 98049490 KUSTOUS9 LA

ROA SOLUTION

Note Holder will still have the right to do so if I am in default at a 'ater time.

(E) Payment of Note Holder's Costs and Expenses

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

7. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by

MULTISTATE FIXED RATE NOTE-SINGLE FAMILY-FMNA/FHLMC UNIFORM INSTRUMENT MAR-6044 Page 1 of 2 (Rev. 4/89) Replaces MAR-6044 1/87

Form 3200 12/83