## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1946158589

0020456819

3283/0129 52 001 Page 1 of 2002-04-22 13:38:26 Cook County Recorder



JIM BEASLEY COMM. # (20)431 NOTARY PUBLIC-C/LIF )RNIA LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

0020456819

The undersigned certifies that it is the present owner of a mortgage made by CECILIA 3. NAVARRO

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 10/17/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00874210 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 30 EAST DIVISION STREET,

PIN# 17-03-112-034-1026

CHICAGO, IL 60610

dated 04/06/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 04/06/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## UNOFFICIAL COPSP74210

**GUARANTY TITLE AND TRUST COMPANY** 

Commitment Number: A00-0161

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## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 7-'A' IN THE 30 EAST DIVISION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 'N HUBBARD'S RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 10 IN H.O. STON'ES SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NOW FRACTIONAL HALF OF SECTION 03, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FAHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25111688, TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS - COOK COUNTY, ILLI IOIS.

ALTA Commitment Schedule C (A00-0161.pfd/A00-0161/3)