

UNOFFICIAL COPY

0020457084

3286/0193 45 001 Page 1 of 2
2002-04-22 12:41:28
Cook County Recorder 23.00



Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)



0020457084

7/23
Specimen
7/19/02
DI
THIS INDENTURE, made this 18th day of April, 2002 between NHS REDEVELOPMENT CORPORATION, a non-profit corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and AARON D. WRIGHT and MONICA WRIGHT, Joint tenants, *and not in tenents in common.*

(GRANTEE'S ADDRESS) 1649 SOUTH KEELER, CHICAGO, Illinois 60623 *2-Ju*

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 23 (EXCEPT THE NORTH 12 FEET 6 INCHES THEREOF) AND THE NORTH 18 FEET 9 INCHES OF LOT 24 IN BLOCK 1 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 7947 SOUTH CARPENTER, CHICAGO, IL. 60623
PIN # 20-32-203-017-0000

SUBJECT TO: AS PER CONTRACT.

Permanent Real Estate Index Number(s):
20-32-203-017-0000
Address(es) of Real Estate: 7947 SOUTH CARPENTER, CHICAGO, Illinois 60623

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

BOX 333-CIT

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASSISTANT SECRETARY, and attested by its ASSISTANT SECRETARY, the day and year first above written.

NHS REDEVELOPMENT CORPORATION, a non-profit corporation

By Angie Marks
ANGIE MARKS
ASSISTANT SECRETARY

Attest Deborah L. Dixon
DEBORAH L. DIXON
ASSISTANT SECRETARY

20457084


STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that ANGIE MARKS personally known to me to be the ASSISTANT SECRETARY of the NHS REDEVELOPMENT CORPORATION, a non-profit corporation and DEBORAH L. DIXON personally known to me to be the ASSISTANT SECRETARY, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such ANGIE MARKS and ASSISTANT SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of APRIL 2002

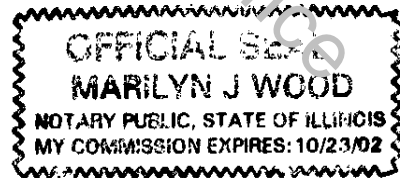
Marilyn J Wood (Notary Public)


Prepared By: MARILYN J. WOOD
1034 1/2 LAKE STREET - SUITE 203
OAK PARK, Illinois 60301


STATE OF ILLINOIS	
STATE TAX	REAL ESTATE TRANSFER TAX
	0007300
APR. 19. 02	FP 102808
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000026883

Mail To:
JAMES P. ANTONOPOULOS
5045 NORTH HARLEM AVENUE
CHICAGO, Illinois 60656

Name & Address of Taxpayer:
AARON D. WRIGHT and MONICA T. WRIGHT
7649 SOUTH KEELER 7th St. Carpenter
CHICAGO, Illinois 60620



COOK COUNTY	
REAL ESTATE TRANSACTION TAX	
COUNTY TAX	REAL ESTATE TRANSFER TAX
	0003650
APR. 19. 02	FP 102802
REVENUE STAMP	# 0000026962

CITY OF CHICAGO	
REAL ESTATE TRANSFER TAX	
CITY TAX	REAL ESTATE TRANSFER TAX
	0054750
APR. 19. 02	FP 102805
REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000013471