

UNOFFICIAL COPY

0020457335

3288/0146 21 001 Page 1 of 2  
2002-04-22 15:52:04  
Cook County Recorder 23.50



0020457335

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000002035119879

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rick S. Shapiro And Patricia M. Kenaga-Shapiro, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 7, 1993, and recorded on October 14, 1993, in Document 93827403 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#: 04172000340000 LOT 5 IN AMEND SUBDIVISION, BEING A SUBDIVISION OF LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN LEVELVIEW ACRES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF KOEPKE ROAD IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1988 AS DOCUMENT 88-197, 137, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3118 HUNTINGTON LN, NORTHBROOK, IL, 60062-0000

Witness my hand and seal March, 13, 2002.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,  
SUCCESSOR BY MERGER TO  
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

  
Sylvia Rodgers  
Vice President



Handwritten initials: S, J, R, J, NY

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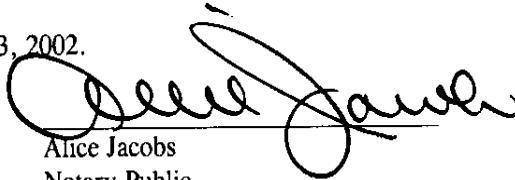
Faint, illegible text, possibly a header or title area.

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2002.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Cynthia M Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003035119879  
County of: Cook  
Investor No: 199  
Investor Category:  
Investor Loan No: 240003511987

Property of Cook County Clerk's Office

