



Return to:

Union Planters Mortgage
700 Interstate Park Drive
Suite 714
Montgomery, Alabama 36109

6065610
, address: P.O. BOX 5605,
, tel. no.: 334-954-4583

This form was prepared by: LENA TERRY
MONTGOMERY, AL 36104

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 630 Tollgate Rd., Suite C, Elgin, IL 60123 does hereby grant, sell, assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc.

a corporation organized and existing under the laws of MN (herein "Assignee"), whose address is 3601 Minnesota Dr., MAC X4701-022, Bloomington, MN 55435 a certain Mortgage dated October 17, 2001, made and executed by KEVIN T NEAL and JAQUELINE R NEAL, husband and wife

to and in favor of Neighborhood Lending Inc, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 15-08-114-032
Property Address: 1509 N. Rohde Berkeley, IL 60018
such Mortgage having been given to secure payment of NINETY NINE THOUSAND NINE HUNDRED TWENTY SIX and NO/100 (\$ 99,926.00)
**0011026491 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97
Amended 8/96

Handwritten initials and numbers: S-1, 213, 211

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29, 2001.

20457502

Latisha Gulley
Witness LATISHA GULLEY

UNION PLANTERS BANK, N.A.

(Assignor)

Donnie Hopper
Witness DONNIE HOPPER

By: *Lynn Payne*
(Signature)

LYNN PAYNE
ASSISTANT VICE PRESIDENT

Sheila McFarland
Attest SHEILA MCFARLAND



Seal:

State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on OCTOBER 29, 2001
by LYNN PAYNE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon
JANICE L. HOLLON



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20457502

Case No. 201-4359

Legal Description

The north 30 feet of Lot 259 and Lot 260 (except the north 20 feet thereof) in J.W. McCormack's Westmoreland, a subdivision of the west ½ of fractional Section 8, Township 39 North, Range 12, East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois.

Property Tax Number

15-08-114-032

Property Address: 1509 N Rohde Ave.
Berkeley, ILLINOIS 60163

AMERITITLE, INC.

Property of Cook County Clerk's Office