**UNOFFICIAL C** 

Recording Requested by:

NATIONAL ASSET MANAGEMENT GROUP

Transfer Job Name: Security National Security Loan #: 0000147922

MIN #: 1000305-0000147922-0

MERS Phone #: 1-888-679-6377 When recorded mail to:

National Asset Management Group

1300 Ethan Way Suite 100 Sacramento Ca 95825

Document Prepared By: NAMG #:

National Asset Management Group, G. Lucero

2720 Gateway Oaks Drive, Ste 130

Sacramento, CA 95833

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, KEY BANK USA, NATIONAL ASSOCIATION, BY SN SERVICING CORPORATION

whose address is 323 Fifth Sercet, Eureka CA 95501

(Assignor)

2002-04-22 10:33:07

23.50

Cook County Recorder

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INGC MAR LP, ITS SUCCESSORS AND ASSIGNS

whose address is P. O. Box 2026, Flint MI 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County Of Cook

Official Records on:

September 18, 1998

Original Mortgagor:

CRYSTAL WARD AND CHESTER WARD

Original Loan Amount: \$103,500

Property Address:

11428 S UNION STREET, CHICAGO, ILLINOIS 50628

Property/Tax ID #:

25-21-125-020, 25-21-125-021

Legal Municipality:

Document #:

98836264

Book:

Key Bank USA, National Association, By SN Servicing

1/3°

Corporation

STATE of California

Notary Acknowledgement

County of Sacramento

102, before me, L Crown-Alvarez, a Notary Public, personally appeared, Gloria Lucero who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Key Bank USA, National Association, By SN Servicing

Corporation

L Crown-Alvarez, Notary Public

SCHEDULE A CONTINUED -

61-1255

THE NORTH 25 FEET OF LC.

OF THE WEST 1/2 OF THE NON

MET OF THE THIRD PRINCIPAL MER.

25-21-125-020 THE SOUTH 25 FEET OF LOT 3 AND THE NORTH 25 FEET OF LOT 9 IN BLOCK 26 IN 3RD ADDITION TO -LEGAL DESCRIPTION: SHELDON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21.

TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

SCHEDULE A - PAGE 2