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0020458169

2002-04-22 14:18:45

2002-04-22 14:18:45

Cook County Recorder 25.50



0020458169

Prepared By:

Concord Mortgage, Inc.

707 Lake Cook Road, #102
Deerfield, IL 60015

After Recording Return To:

Concord Mortgage, Inc.

707 Lake Cook Road, #102
Deerfield, IL 60015

[Space Above For Recorder's Use]

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

ASSIGNMENT OF MORTGAGE

LOAN NO. 0145135

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
April 12, 2002 to secure payment of One Hundred Forty Six
Thousand Five Hundred and no/100.
(U.S. 146,500.00) executed by YURIY DUBINSKIY

to Concord Mortgage, Inc. ,
a corporation organized under the laws of Illinois and whose address
is 707 Lake Cook Road, #102, Deerfield, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-03-100-054-1402

Commonly known as: 1168 MIDDLEBURY UNITA2
WHEELING, IL 60090

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3
[Signature]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Concord Mortgage, Inc.

Witness

(Assignor)

Witness

By:

(Signature)

STATE OF IL

COUNTY OF COOK

On April 12, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Jeremy Rose, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Tatyana Lagunov
Notary Public

My Commission Expires: 09/05/05

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EXHIBIT "A"

PARCEL 1: UNIT 1-19-12-L-A-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-19-32, L-A-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-03-100-054-1402

COMMONLY KNOWN AS: 1169 MIDDLEBURY UNIT A2
WHEELING, IL 60090

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Property of Cook County Clerk's Office