

UNOFFICIAL COPY

0020458200

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2002-04-22 14:54:04

Cook County Recorder 23.50



0020458200

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#

LN#

9982253

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR MAC#4701-022, BLOOMINGTON, MN 55435

undersigned in and to that certain Real Estate mortgage dated 03/12/02 all the rights, title and interest of
ROBIN R DRASSLER and CAROLYN J DRASSLER, HIS WIFE, AS TENANTS BY THE ENTIRETY, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____
Cook County Recorder, State of Illinois
on real estate legally described as follows:

PARCEL 1: LOT 100 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART
OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN
TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND
EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED
BY THE PLAT OF SUBDIVISION.

Commonly Known As: 11 LOBLOLLY COURT, LEMONT, IL 60439

ISC*ASM**//0494-L

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265602

2
EW

22-27-405-008

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LN# 9982253

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: March 12, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary's Office

20458200

STATE OF ILLINOIS

County ss: DEKALB

On 03/12/02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

