

GIT

UNOFFICIAL COPY

0020458688

325 0072 05 001 Page 1 of 2  
2002-04-22 10:35:11  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST DEED BY  
CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

4290401-3/7  
KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to First Savings and Loan Association of South Holland as a National Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Standard Bank and Trust Company, as Trustee under a Trust Agreement dated September 11, 1995 and known as Trust No. 14983, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 10th day of October, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 10, 1995, as Document No. 95685497 and 95685498, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

2  
CE

LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) ACCRODING TO THE PLAT RECORDED SEPTEMBER 20, 1922 AS DOCUMENT NUMBER 7662035, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-13-233-053 VOL. 443

Address (es) of premises: 10647-55 South Artesian, Chicago, Illinois

Witness our hands, this 1st day of April, 2002.

MB Financial Bank, N.A.

By: [Signature]  
Brian J. Griffin, Senior Vice President

By: [Signature]  
Sandra L. Biske, Vice President

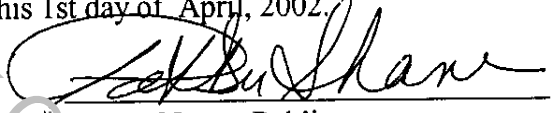
20458688  
**UNOFFICIAL COPY**

This instrument was prepared by: Manufacturers Bank, 1200 N. Ashland, Chicago, IL 60622

STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Brian J. Griffin personally known to me to be the Senior Vice President of Manufacturers Bank an Illinois Banking Corporation, and, Sandra L. Biske personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of April, 2002.



Notary Public



Commission expires 4-24-03

MAIL TO: SIM KUPKA  
53 W. JACKSON #1150  
CH 60 IL 60604



UNOFFICIAL COPY

Property of Cook County Clerk's Office