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2002-04-22 10:52:21 Cook County Recorder

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 6584-1

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here na ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and JOSE RIVERA, A BACHELOR AND MIRTIA TELLADO, A SPINSTER **OUIT CLAIM unto**

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 14TH day of AUGUST , A.D. 19 **98** County, in the State of Illinois, as document No. COOK and recorded in the Recorder's Office of , and a certain Assignment of Rents dated the day of 98876158 County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

COOK **CHICAGO** , County of situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be her to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 2002

ATTEST:

APRIL

SUBOTA IRENE S.

Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COOK COUNTY OF

Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH

day of APRIL

BOX 158

UNOFFICIAL COPY

LOT 30 IN BLOCK 2 IN E. L. SHERMAN'S ADDITION TO HOLSTEIN IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-31-126-041-0000

PROPERTY ADDRESS: 2108 N. HOYNE

DRESS:

OR COOK COUNTY Clark's Office