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3297/0111 38 001 Page 1 of 3
2002-04-22 11:30:38
Cook County Recorder 25.50

File # 2036769/MTC/2K Dall

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES & ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **R & R DEVELOPERS, INC** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES & ASSIGNMENT OF RENTS AND LEASES** bearing the date of the ~~28~~²⁹ 11, 11 day of **AUGUST, DECEMBER, DECEMBER 2000, 2000, 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of _____ records, on page _____, as document NO. **00675500, 001001607, 001001608** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

*Doc # 0010014466, 0010014467

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-20-317-034-0000 & 14-20-317-035-0000

3m

Address(es) of Premises : 3346 N SOUTHPORT UNIT ~~2A~~^{3N}, CHICAGO, ILLINOIS 60613

Witness _____ hand _____ and seal _____, this 23 of JANUARY, 2002.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

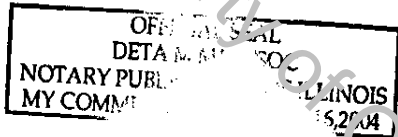
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23/day of JANUARY, 2002.

Notary M. Mertens
NOTARY PUBLIC



Commission Expires _____

After Recording Mail to
Hal Lipshutz
1120 W. Belmont
Chicago, IL 60657



Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3N IN THE 3346 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 9 IN LANE PARK ADDITION TO LAKEVIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011118020, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-_____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0011118020

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