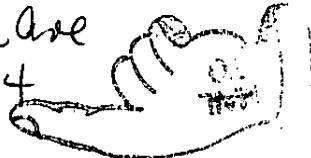


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Mail to: Lloyd Gussis  
2524 N. Lincoln Ave  
Chicago, IL 60614

UNOFFICIAL COPY

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3297/0117 18 001 Page 1 of 2  
2002-04-22 11:34:02  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES & ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **DUNMORE BUILDERS AND GENERAL CONTRACTORS, INC** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES & ASSIGNMENT OF RENTS AND LEASES** bearing the date of the 29, 18, 18 day of **NOVEMBER, JUNE, JUNE 2000, 2001, 2001** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. **00981189, 0010595028, 0010595029** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**PARCEL 1: UNIT 3 IN THE 943 WEST MONTANA CONDOMINIUM AS DEKINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUT LOT 19 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \_\_\_\_\_, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

2m

Permanent Real Estate Index Number(s) 14-29-427-059-0000

Address(es) of Premises : 943 WEST MONTANA STREET, UNIT 3, CHICAGO, ILLINOIS 60614

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22 of JANUARY, 2002.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.

Countryside IL 60525

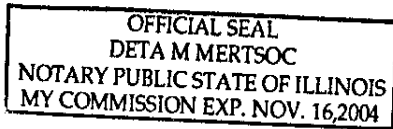
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of JANUARY, 2002.

*Debra M Mertsoc*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



CLERK OF COOK County Clerk's Office