UNOFFICIAL COMPM59439

Mail To:

EDWARD J DENTZMAN 12200 S RIDGELAND AVE PALOS HEIGHTS 60463-1854

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 11490001

3298/0183 87 001 Page 1 of 2002-04-22 16:49:38 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
EDWARD J DENTZMAN AND SUSAN A DENTZMAN,
HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 17TH, 2000 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 00436347,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
LOT. 5- IN PHEASANT VIEW BEING A RESUBLIVISION OF LOT 1 (EXCEPT: THE LOT 5 IN PHEASANT VIEW, BEING A RESUBLIVISION OF LOT 1 (EXCEPT THE EAST 33 FT THEREOF) AND LOTS 2,3 AND 4 IN HENRY STRANGE'S SUBDIVISION OF THE SE 1/4 OF THE NE 1/4 OF SEC 30, TWNSHP 37 NO, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND IN THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 20, IN COOK COUNTY,

ILLINOIS.

* TENANTS BY THE ENTIRETY

Property known as: 12200 RIDGELAND AVE, PALOS HEIGHTS IL

Permanent Index Number(s): 24-30-205-005

Executed on March 19, 2002

HomeSide Lending, Inc.

ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on March 19, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-03-04 Requested by: CAROL EPSTEIN MIN No.:



Inv.Pool CA8-271 PEG - PFIL **B. SMEBY** 3760205MAR02 Note: Public State of Texas My Commission Excires MAY 25, 2005

3/4's Office