UNOFFICIAL C 09 20 45 96 1 4 of 3285/0214 48 001 Page 1 of

2002-04-22 15:16:05

Cook County Recorder

23.50

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # 4701-022 Loan #: 2547758

ALISON EVANS

Space Above this Line for County Recorder

\$225,600.00

## Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers-to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Drive, Suite 200, Biomington, MN 55435

all beneficial interest under that certain Dr ed of Trust dated: September 15, 2000

executed by: ELEANOR ARVIA

Provident Funding Associates, L.P. . To

on(9-29-2000) in Book: and recorded as Instrument No.007 (2)30

, of Official Records in the County Records rs office of Cook County Page:

, describing land therein as: IL

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: 13-03-124-023 LoanAmount:

Property Address: 4414 W PETERSON, CHICAGO, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Dead of Trust.

Provident Funding Associates,

Dated: February 26, 2002

State of Minnesota ) ss. County of Hennepin

On February 26, 2002

**Assistant Secretary** 

before me

personally appeared MICHELLE L. PIERSON, Assistant Secretary of Provident Funding Associates, L.P.

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

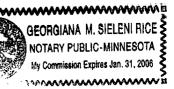
within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. -

Delorgio MSuli De

FOR NOTARY SEAL OR STAMP



Property Address: 4414 W. PETERSON

CHICAGO, IL 60646

## EXHIBIT 'A'

## LEGAL DESCRIPTION

LOT 5 IN RESUBDIVISION OF LOT 463 (EXCEPT THE WEST 10 FEET OF THE SOUTH 134.90 FEET) AND (EXCEPT THE PART TAKEN FOR WEST PETERSON AVENUE) IN LOERSTER AND ZANDER'S SAUGANASH SUBDIVISION, PART OF LOTS 1,2,3,4, AND 5 IN OGDEN AND JONES SUBDITISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE A SUBDIVISION IN TOWNSHIP 40 IP.
JUNTY,
OHO
COMPANY
COMPANY NORTH, RANGE 13, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE . THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 13-03-124-023