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2002-04-22 16:09:14

7277 0309 18 001 Page 1 of 3  
Cook County Recorder 25.50

Loan No. 0432629202

When recorded mail to:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010403877, in Book 2178, at Page 0013, releases, conveys and quit claims unto ISABELO LINGAO AND FLORENCIA LINGAO, HIS WIFE AND MARIBEL CABRERA, MARRIED TO ERIC CABRERA, AND MYRA CABRERA, AND ROGER F. ARJONA, MARRIED TO SUSAN ARJONA, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

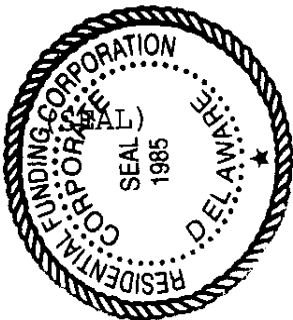
SEE ATTACHED LEGAL DESCRIPTION:

5030 W. STRONG STREET CHICAGO, IL. 60630

13-09-417-027 & 13-09-417-028

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 14, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE  
(FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT



BY:

*Chris White*

Chris White  
Vice President

*MRS  
6-4*

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LOT 36 AND LOT 37 IN BLOCK 28 IN THE SUBDIVISION OF BLOCKS 27, 28, 29, 30, 35, 36, 37 AND 38 IN THE VILLAGE OF JEFFERSON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, SOUTH OF THE INDIAN BOUNDARY LINE; ALSO THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 3 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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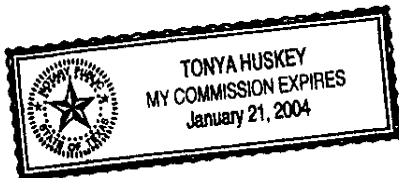
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 14, 2002.



*Tonya Huskey*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD SUITE 300  
HOUSTON, TEXAS 77090

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