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Cook County Recorder

25.50



0020459848

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00063517472005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FRANKLIN H. PIERSON

ANGELA S. PIERSON

P.I.N. 18052180060000

Property

25 DOVER STREET

Address.....:

LA GRANGE, IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2170 of Official Records Page 0081 as Document Number 98897252, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of April, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

Roxanne Lopez
Assistant Secretary

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M-7
JHC

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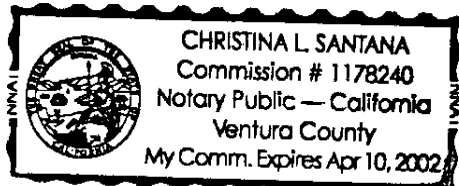
Property of Cook County Clerk's Office

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, Christina L. Santana a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of April, 2002.



Commission expires 04/10/2002

Christina L. Santana Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRANKLIN H. PIERSON
25 DOVER ST
LA GRANGE IL 60525

Countrywide Home Loans, Inc Roxanne Lopez
Prepared By: _____

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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GREATER ILLINOIS TITLE COMPANY (71-0009)

A Policy Issuing Agent of Chicago Title Insurance Company

120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602

(312) 236-7300

ALTA Loan Policy

Schedule A

File No: 4234987

Policy No: 71 0009 107 00088055

Date of Policy: **October 06, 1998**

Amount of Policy: **\$90,000.00**

1. Name of Insured:

AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to herein is at date of policy vested in :

FRANKLIN H. PIERSON AND ANGELA S. PIERSON, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED SEPTEMBER 28, 1998 AND RECORDED OCTOBER 6, 1998 AS DOCUMENT NO. 98897252 MADE BY FRANKLIN H. PIERSON AND ANGELA S. PIERSON, HUSBAND AND WIFE, TO AMERICA'S WHOLESALE LENDER, TO SECURE AN INDEBTEDNESS OF \$90,000.00.

5. The land referred to in this policy is described as follows:

THAT PART OF LOT 172 IN WEST END ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF BURLINGTON AND QUINCY RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 172; THENCE NORTH 87.3 FEET; THENCE WEST 125 FEET; THENCE SOUTH TO THE NORTH LINE OF DOVER STREET; THENCE SOUTHEASTERLY ALONG THE STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:



AUTHORIZED SIGNATORY