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0020460037

2002-04-23 08:53:47  
Cook County Recorder 25.50

GEORGE E. COLE®  
LEGAL FORMS

FORM NO. 822  
February, 1985

QUIT CLAIM DEED  
Statutory (ILLINOIS)  
(individual to individual)

369244 ①

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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

THE GRANTORS

VALLI PRODUCE OF HOFFMAN ESTATES, INC. an Illinois corporation, of the City of Arlington Heights, County of Cook, State of Illinois and LUIGI TENUTA, individually, of the Village of Sleepy Hollow, County of Lake, State of Illinois for and in consideration of Ten and 00/100 (\$10.00) in hand paid, CONVEY and QUIT CLAIM to

MITROFF GROUP, LTD., 1655 N. Arlington Heights Road, Suite 102#, Arlington Heights, Illinois 60004

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED BY DOCUMENT NO. 12647607, LYING NORTHERLY OF THE NORTHERLY LINE OF BODE ROAD; SAID NORTHERLY LINE BEING A LINE 33 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF SAID BODE ROAD, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

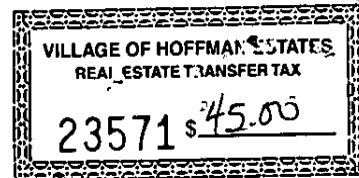
COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4, 1592.7 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, SAID POINT BEING IN THE CENTER LINE OF HIGGINS ROAD AS ORIGINALLY PLOTTED; THENCE NORTH 70 DEGREES 45 MINUTES WEST ALONG SAID CENTER, 543.4 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE, 85.8 FEET TO A POINT IN THE SOUTH LINE OF HIGGINS ROAD AS WIDENED PER DOCUMENT NO. 12647607 FOR A POINT OF BEGINNING; THENCE SOUTH PARALLEL TO THE SAID EAST LINE, 976.0 FEET TO A POINT IN THE NORTHERLY LINE OF BODE ROAD, SAID NORTHERLY LINE OF BODE ROAD, BEING A LINE, 33 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF SAID BODE ROAD (EXCEPTING THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF SCHWAB-KVAVLI ADDITION TO HOFFMAN ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1960 AS DOCUMENT NUMBER 17911977) IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 07-15-102-026-0000

Address of Real Estate: *Vacant Land Exemption ST & Bode Rd Hoffman Estates IL. 60172*

Dated this 25th day of March, 2002



VALLI PRODUCE OF HOFFMAN ESTATES, INC., an Illinois corporation


By: *Alfredo Presta*  
Name: ALFREDO PRESTA  
Its: PRESIDENT


*Luigi Tenuta*  
LUIGI TENUTA 3

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Property of Cook County Clerk's Office

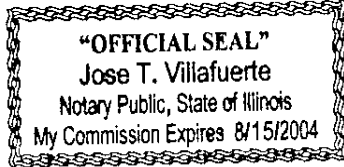
STATE TAX	STATE OF ILLINOIS	# 0000001692	REAL ESTATE TRANSFER TAX
	 APR. 22.02		00015.00
	COOK COUNTY		FP351010

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000001791	REAL ESTATE TRANSFER TAX
	 APR. 22.02		00007.50
	REVENUE STAMP		FP351019

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUIGI ALFREDO PRESTA, President of **VALLI PRODUCE OF HOFFMAN ESTATES, INC.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3<sup>rd</sup> of MAY, 2002.

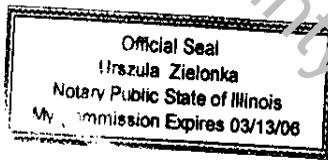


[Signature]  
NOTARY PUBLIC

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUIGI TENUTA**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4<sup>th</sup> of April, 2002.



[Signature]  
NOTARY PUBLIC

This instrument was prepared by Schain, Burney, Ross & Citron, Ltd., 222 N. LaSalle, Ste. 1910, Chicago, IL 60601

MAIL TO:

David J. O'Keefe  
(Name)  
222 N. LaSalle St., Suite 1910  
(Address)  
Chicago, IL 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Mr. Dan Kovacevic / Mitroff Group, Ltd.  
(Name)  
1655 N. Arlington Heights Rd., Suite 1025  
(Address)  
Arlington Heights, IL 60004  
(City, State, Zip Code)



OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

Exempt under the provisions of Section (e) of Para. 31-45, Illinois Property Tax Code

April 11, 2002 [Signature]  
Date Grantor, Grantee or Representative

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