

UNOFFICIAL COPY

0020460196

8077/0033 83 003 Page 1 of 3
2002-04-23 10:13:44
Cook County Recorder 25.50

COOK COUNTY
EUGENE W. ...
MAY 1 2002



0020460196

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ANTONIO RODRIGUEZ
3614 W 68TH PL
CHICAGO, IL 60629

SATISFACTION OF MORTGAGE

Loan #: 0011267549 LPS #: 454424 Bin #: 04-02-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/20/93 made
and executed by ANTONIO RODRIGUEZ AND DOLORES RODRIGUEZ, HIS WIFE to secure
payment of the principal sum of \$73490 Dollars and interest to MARGARETTEN &
CO INC. in the County of COOK and State of IL Recorded: 1/21/94 as Instrument
#: 94070887 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19233110530000

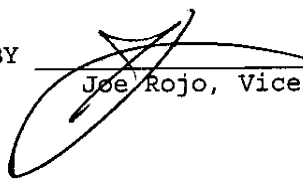
Property Address: 3614W 68TH PL, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 03, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY




Joe Rojo, Vice President

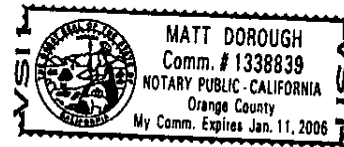
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STATE OF CA
COUNTY OF Orange

ON April 03, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Matt Dorough, Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/19/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0011267549 LPS#: 454424 Bin #: 04-02-02P 

**LOT 42 (EXCEPT THE WEST 8 FEET THEREOF AND ALL OF LOT 43 IN BLOCK 3 IN HEDDING COLLEGE
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office