

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ANTHONY P. DOLEZAL
CATHERINE DOLEZAL
8134 W 46TH ST
LYONS, IL 60134-1859

0020460262

8071/0053 83 003 Page 1 of 2
2002-04-23 10:24:29
Cook County Recorder 23.50

SEND TAX NOTICES TO:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020460262

FOR RECORDER'S USE ONLY

570873171

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST AMERICAN BANK, as trustee, 218 W. MAIN STREET, DUNDEE, IL 60118, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 16th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99817578, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 50 FEET OF THE 96 FEET OF LOT 26 IN H.O. STONE AND COMPANY'S ADDITION TO RIVERSIDE ACRES IN SECTION 2, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-02-417-044-0000
Address(es) of premises: 8134 46TH STREET, LYONS, IL 60534

Witness Our hand(s) and seal(s), this 18TH day of MARCH 2002

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of MARCH, 2002 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____ and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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UNOFFICIAL COPY

08-16-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 05076873171 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL JRELEASE F P 16951 LN L20.OVL]

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 19, 2004

1101 N. ...
... 11:30 AM

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Property of Cook County Clerk's Office