



This instrument must be recorded in:
COOK County, II
Recording Requested By:
WF591 WELLS FARGO BOATE MORTGAGE, INC.
When Recorded Mail Too:
LINUS PECKUS
729 JUDSON AVENUE
EVANSTON, IL 60202

SATISFACTION OF MORTGAGE

Loan #: 8929588 LPS #: 452898 Bin #: 04-01-02MC

110100 1000 1000 1000 1000 1000 1000 1001

KNOW ALL MEN BY THESE FALSENTS,
THAT Wells Fargo Home Mortgage Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, IOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/29/01 made and executed by LINAS PECKUS AND CAROLYN SCHOLZ, HUSBAND AND WIFE to secure payment of the principal sum of \$351000 Dollars and interest to MORTGAGE BANCORP SERVICES. INC. in the County of COOK and State of IL Recorded: 3/28/01 as Instrument \*: 0010245848 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) 1 PAID AND SATISFIED; and does hereby consent that the same may be DISCHAFGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 5 AND THE NORTH 10 FEET OF THE LOT 6 IN BLOCK 4 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 11-19-409-004-0000

Property Address: 729 JUDSON AVENUE, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="https://example.com/april 02">April 02</a>, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

STATE OF COUNTY OF Oranje

ON April 02, 2007, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. JEANNINE SULLIVAN

Comm. # 1324830

Orange County
My Comm. Expires Oct. 12, 2005

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780 Clark's Office

(MIN #:) 4/19/02