

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

JOHN A. PFEIFER and JENNIFER AVERY PFEIFER
1955 SILVER LAKE ROAD 1417 E Heming Dr
ARLINGTON HEIGHTS, IL 60004

0020460440

9068/0877 19 005 Page 1 of 3
2002-04-23 07:38:28
Cook County Recorder 25.50

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020460440

RECORDER'S STAMP

D&K LOAN # : 0006398333

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN A. PFEIFER, and JENNIFER AVERY PFEIFER, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 24th day of September A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98927280 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1955 SILVER LAKE ROAD, ARLINGTON HEIGHTS, IL 60004

PIN Number : 03-16-411-012-1010

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 7th day of January, 2002

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sharon S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz,

ASST. SECRETARY

3/20

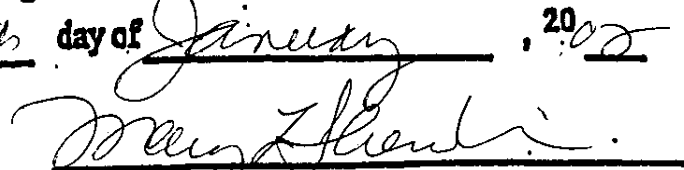
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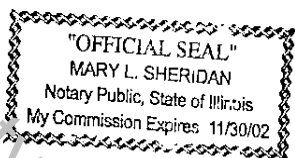
STATE OF ILLINOIS }
County of COOK } 23

I, the undersigned, a Notary Public in and for said County, in the State aforesaid; DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of January, 2002


MARY L. SHERIDAN

My commission expires on NOVEMBER 30, 2002



TO
FROM
RELEASE DEED

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA LOAN POLICY FORM (1992) Schedule C

File No.: CA132730

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3-4 IN GALENA AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92938309, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 AS AMENDED IN COOK COUNTY, ILLINOIS.

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