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COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

> CMI P.O. BOX 1800 FARMINGTON HILLS, MI 48333-9904 CMI ACCOUNT #0626019678 PREPARED BY: CHRISTINA FERRENDELLI MIN:

ŘETURN TO: WHEN RECORDED, ROBERT W GLASS, 311 ROCKWELL E ARLINGTON HEIGHTS

RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFF CE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LASALLE NATIONAL TRUST , NA. NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 3, 1984 AND KNOWN AS TRUST NO. 26-7371-00 OF THE COUNTY OF COOK STATE OF , ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 24, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 93693643 TO THE PREMISES THEREIN DESCRIBED, COOK AND THE STATE OF AS FOLLOWS, TO-WIT: SITUATE IN THE COUNTY OF

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #03-32-324-0 311 ROCKWELL E ARLINGTON HEIGHTS, IL 60005

COMMONLY KNOWN AS:

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0626019678

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 21, 2001.

CITIMORTGAGE, INC.

BY:

DEBBIE S MORROW VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

CORPORE TO THE TOWN

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBLIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FFEE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 21, 2001.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE VILTO WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

Notary Public - Notary Seel
STATE OF MISSOURI
ST. LOUIS COUNTY
Ad' COMMISSION EXP. APR. 17,2004

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EXHIBIT 'A'

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LOT 82 IN SCARSDALE ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 685.4 FEET THEREOF ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLIGTON HEIGHTS ROAD CALLED STATE ROAD AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY ILLINOIS PIN-03-32-324-003

1 cook County Of Cook County Clark's Office