FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANDREA COONEY F/K/A ANDREA LEIPOLD AND DANNY F. CONNEY, HER HUSBAND 2740 E. WOODBURY DRIVE, ARLINGTON HEIGHTS, IL. 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, pearing date the 18TH day of JUNE 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.99790821, to the premise therein described, situated in the County of COOK, State of I'nne is, as follows, to wit:

LOT 18 IN LAKE ARLINGTON TOWNE UNIT NO. 2, BEING A RESUBDIVISION OF PART OF LOTS 9, 10, AND 16 IN SCHOLL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-16-401-018

Witness hands and seals, January 29, 2002 Michael White

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

Michelle Magerl Notary Public, State of Illinois My Commission Exp. 10/01/2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 29 January, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL"

Mail Oprecorded To:

GRANTE MORTOAGE, NINC. 5225 OLD ORCHARD ROAD, # 15 SKOKIE, N. 60077

Mail: recorded document to: MR. & MRS. DANNY F. COON

2740 E. WOODBURY DR.

ARLINGTON HEIGHTS, IL. 60904

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037