

UNOFFICIAL COPY

0020460603

0074/0010 46 006 Page 1 of 2
2002-04-23 11:55:59
Cook County Recorder 23.50

Prepared By:

Alla Sherbakov
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

WORLD TITLE # 702874



0020460603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-50-85559

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2002

executed by CARLOS OLIVERO AND
HILDA OLIVERO, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. , page(s) , as Document No.

0020460602 OTD 4-23-02 COOK

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3348 N. NEENAH AVE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On MARCH 6, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires 5/30/04

County, Lake

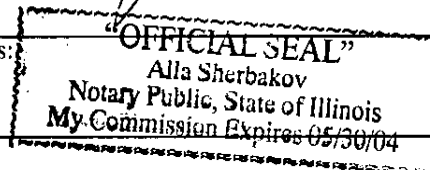
By:

Its:

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-50-85559

RIDER - LEGAL DESCRIPTION

LOT 5 IN WILLIAM F. MULLETT'S SUBDIVISION OF THE EAST HALF AND THE EAST 8 FEET OF THE WEST HALF OF BLOCK 5 IN SEVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF NORTH 54TH AVENUE IN COOK COUNTY, ILLINOIS.

P.I.N. 13-19-422-013

13-19-422-013-0000