



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309

Loan#: 0005367135 Project ID#: 1,855 Cust#: 758

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AN ILLINOIS CORPORATION, 601 NW SECOND STREET, EVANSVILLE, IN 47708

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$37,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 28, 1999 and recorded on JULY 08, 1999, as Instrument No. 99653778, in Book No. 6213 at Page No. -1403

Original Mortgagor: ALI AKBAR SHAREEF AND TAUHEEDAH ISHLAH SHAREEF
Original Mortgagee: NATIONAL FINANCE CORPORATION

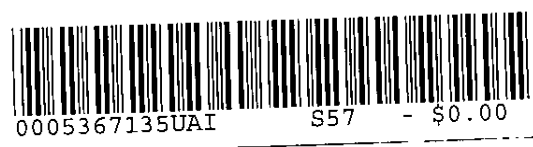
Property Address: 2755 OXFORD DRIVE MARKHAM IL 60426-
PIN# 2824422002
Legal Description: See Attached Exhibit 'A'

Date: MARCH 19, 2002

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: NORIKO OSHIMA, ASST SECRETARY

47
P3
5-
107
94C




UNOFFICIAL COPY

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAR 22 2002, before me, Stan F. Northrop, personally appeared NORIKO OSHIMA, ASST SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Stan F. Northrop



Property of Cook County Clerk's Office

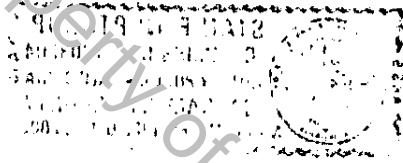
0020461137

Page 2 of 3

3

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

5367135

5. The land referred to in this policy is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC # T4009836, ID# 28-24-423-002, BEING KNOWN AND DESIGNATED AS LOT 99 IN BLOCK 1, IN CENTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CENTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957, AS DOC# 1747357 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020461157

Page 3 of 3