

UNOFFICIAL COPY

0020461775

RELEASE DEED

3711/0032 33 001 Page 1 of 2  
2002-04-23 09:14:43  
Cook County Recorder 23.50

Mail To:

PHILIP R JOHNSON  
706 BRANDON PL  
WHEELING  
IL 60090-2669



0020461775

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
Loan Number 11732924

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
PHILIP R. JOHNSON, A MARRIED MAN AND SUSAN C.  
JOHNSON, HUSBAND & WIFE, TENANTS BY THE ENTIRETY  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JUNE 18TH, 1999 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 99601137,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
\*MORTGAGE RE-RECORDED 01/03/00 DOC # 00003031

SEE ATTACHED EXHIBIT A

Property known as: 706 BRANDON PL, WHEELING IL 60090  
Permanent Index Number(s): 03-03-400-073-1024  
Executed on March 25, 2002  
HomeSide Lending, Inc

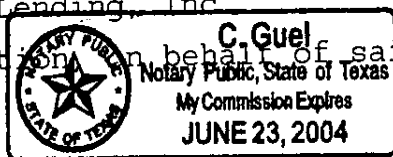


*Nancy Staton*  
\_\_\_\_\_  
NANCY STATON  
ASSISTANT VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on March 25, 2002  
by NANCY STATON, ASSISTANT VICE PRESIDENT, of  
HomeSide Lending, Inc

a corporation, on behalf of said corporation.



*C. Guel*  
\_\_\_\_\_  
Notary Public

Paid in Full: 01-11-01  
Requested by: YOLANDA DE LA GARZA  
MIN No.:

DELAY

Inv. Pool CA3-720  
PEG - PFIL  
3356102NOV01

5-y  
P-2  
S-  
M-y

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## EXHIBIT "A"

UNIT NO. 7-3 IN KINGS PORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

03-40-007-31-024

Property of Cook County Clerk's Office