

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020462398

3319/0205 55 001 Page 1 of 2
2002-04-23 11:53:17
Cook County Recorder 23.00

MYRNA P. GREENSPAN
330 N. CLINTON UNIT #306
CHICAGO, IL 60661

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MYRNA P. GREENSPAN, 330 N. CLINTON UNIT #306, CHICAGO, IL 60661, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0001000606, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 306 IN 330 N. CLINTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOT 2 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT 98882131, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 1999 AS DOCUMENT 99490238 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-303-023

Address(es) of premises: 330 N. CLINTON UNIT #306, CHICAGO, IL 60661

Witness Our hand(s) and seal(s), this 3RDrd day of APRIL 20 02

By: Konni Haacker (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JF

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

BOX 333-CT7

7975034 DB 022025494 CC NO Abstract call 077

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12-05-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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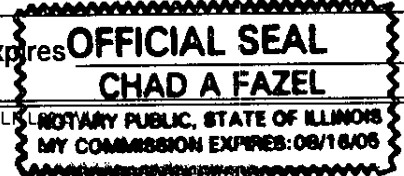
Loan No 23003218470

(Continued)

On this 3RD day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____

and known to me to be the OPERATIONS OFFICER and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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