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7/13/2002 10:59:57

2002-04-23 10:59:57

Cook County Recorder 23.50



0020462663

Loan No. 1990573-1  
Pool No. 251235HFR  
Other Co. Loan No. 7810027847  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: ELDE BOLATE FE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRSTAR BANK, N.A. F/K/A FIRSTAR HOME MORTGAGE CORPORATION**  
whose address is 4801 FREDERICA STREET OWENSBORO, KENTUCKY 42301 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE  
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**  
whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.  
Official Records on: 08/26/1997 Original Loan Amount: \$66,000.00 Mortgage Date: 08/25/1997  
Original Mortgagor: MICHAEL J MUDRONCIK, ELIZABETH FRYTEL-MUDRONCIK

Instr #: 97624631 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: FIRSTAR HOME MORTGAGE CORPORATION  
Section: Lot: Block:  
Property/Tax ID # 14-20-219-041-1018 Group #: District #:  
Address: 3708 N SHEFFIELD AVE. #308, CHICAGO, IL 60613  
Date: 07/16/2000

FIRSTAR BANK, N.A. F/K/A FIRSTAR HOME MORTGAGE CORPORATION



JANET E. KOENIG, VICE PRESIDENT

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of July, 2000 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRSTAR BANK, N.A. F/K/A FIRSTAR HOME MORTGAGE CORPORATION, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

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# UNOFFICIAL COPY

**Loan Number:** 19905731

**Legal Description:**

UNIT 308 IN THE KING'S COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 4 IN BUCKINGHAM SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25874269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03/20/2002 GWEN AUSTIN

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