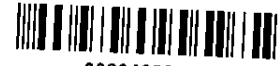


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0020462810

3318/0017 48 001 Page 1 of 3  
2002-04-23 09:11:04  
Cook County Recorder 25.50

Release Deed  
(Illinois)



For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

Above space for recorders use only

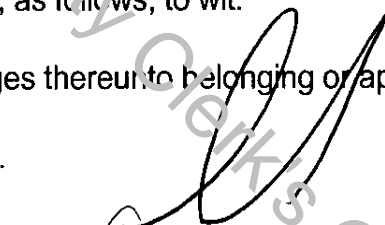
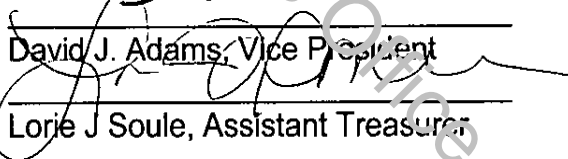
**Know All Men By These Presents,**

That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto BRIAN D. SANDERS AND, MELANIE M. SANDERS, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 4/30/99, and recorded in the Recorder's office of COOK County, in the State of Illinois in book 9970 of mortgages page 0090 as document number 99450/99, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

\*\*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this January 8, 2002.

  
\_\_\_\_\_  
David J. Adams, Vice President  
  
\_\_\_\_\_  
Lorie J Soule, Assistant Treasurer

Loan #: 5553675DH    Mortgagor: SANDERS    PIF: 12/17/01  
MERS MIN # NA  
MERS Telephone No. (888) 679-6377

S-y  
P-3  
S-N  
m+y  
25.50

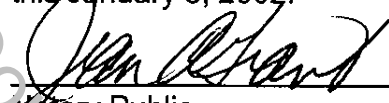
State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed,\*\* and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

\*\*Association has not adopted any form of corporate seal

Given under my hand and official seal this January 8, 2002.

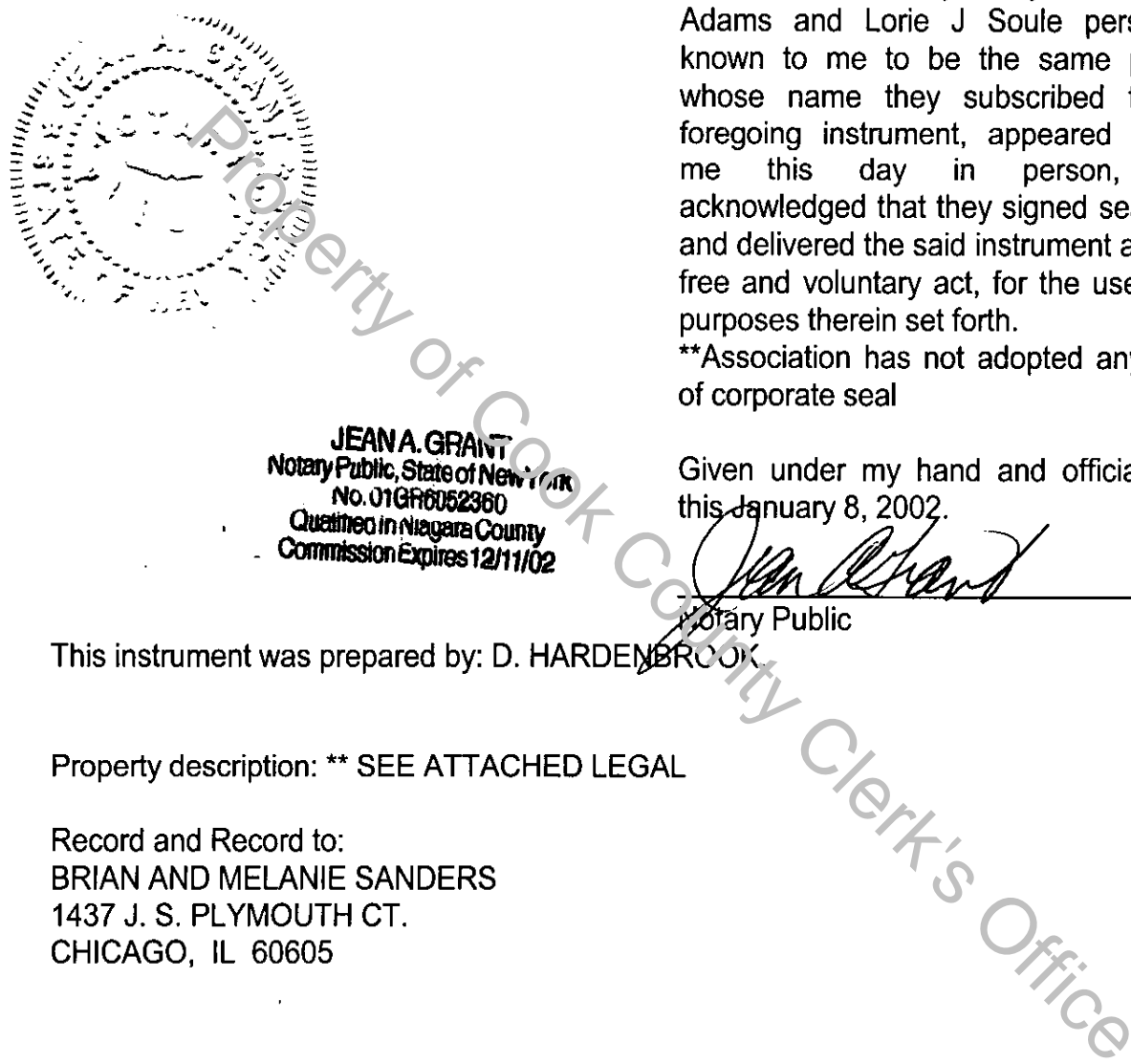
**JEANA A. GRANT**  
Notary Public, State of New York  
No. 01GR6052360  
Qualified in Niagara County  
Commission Expires 12/11/02

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: D. HARDENBROOK

Property description: \*\* SEE ATTACHED LEGAL

Record and Record to:  
BRIAN AND MELANIE SANDERS  
1437 J. S. PLYMOUTH CT.  
CHICAGO, IL 60605



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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

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0020462810 Page 3 of 3

PARCEL 1: DWELLING PARCEL 1437-J: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 306.64 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST AT RIGHT ANGLES THERETO 222.0 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 305.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG SAID WEST LINE 70.0 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 222.0 FEET TO A POINT ON THE EAST LINE OF SAID BLOCK 376.64 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAID EAST LINE 70.0 FEET TO THE POINT OF BEGINNING, (EXCEPT THE WEST 188.6 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES, ST. PAUL'S SQUARE RECORDED DECEMBER 26, 1990 AS DOCUMENT 90309426, AS AMENDED, AND BY DEED RECORDED MAY 21, 1993 AS DOCUMENT 93388620.



5553675

Clerk's Office