UNOFFICIAL COPO462904

3318/0113 48 001 Page 1 of 3 2002-04-23 11:50:27 Cook County Recorder 25.50

When recorded return to: Conseco Finance Servicing Corp. HID - Mortgage Recording Dept. 7360 S KYRENE RD. BLDG 2/T201 Tempe, AZ 85283



MORTGAGE AND ASSIGNMENT BEING RECORDED SIMULTANEOUSLY

CH3 - AL, AR, DE, IĂ, IL, KS, KY, LA, ME, NH, NJ, NM, WI, WY

MORTGAGE ASSIGNMENT

15 2788274 140/200/100 17799 Illinois

(page 1 of 2) GT-16-00-002 (9/96)

For value received, EVERLAS' EXTERIORS OF ILLINOIS D/B/A a(n)
Corporation ("Assignor") organized and existing under the laws of the state of Illinois
assigns to Conseco Finance Servicing Corp and assigns,
whose address is listed above, a certain murtgage dated
("Mortgagor(s)"), granted a mortgage to Assign or as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois
together with the retail installment contract or note secured by such mortgage on the following described real property situated in COOK COUNTY, Illinois:
All of the property located at 504 COUNTRY I.M., in the city/town/village of STREAMWOOD, county of Cook,
state of Illinois, in which the Borrower/Owner has an ownership,
leasehold or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description"
which is attached hereto as "Exhibit A"
The Mortgagor/Borrower does hereby authorize the Mortgagee/
Beneficiary/Lender or its assigns to obtain a more detailed property
description after the Mortgagor/Borrower has signed the Mortgage/
Deed of Trust, and to attach Exhibit A after the Mortgagor/Borrower
has signed the Mortgage/Deed of Trust.
Co
Parcel ID# 00-23-409-090
The above referenced Mortgage was recorded in Book, on Page
The above referenced friorityago was rocorded in sook,
Date: 11/29/01 EVERLAST EXTERIORS OF ILLINOIS
Witnessed (Optional): D/B/A Saw Jankin By:
10//
Its:
Corporate Seal:

UNOFFICIAL COPPA9462904 Page 2 of 3

STATE OF 14-1WOIS
COUNTY OF
e in the second of the second
This foregoing instrument was acknowledged before me this NoV 29, 2001, by KAKEN J. ZACKIN, of EVERLAST EXTERIORS OF IL. INC.
a /LL/NOIS corporation, on behalf of the corporation.
(Notary Stamp) Notary Public Michael Barkin.
OFFICIAL SEAL MICHAEL ZARKIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT. 27,2006 MY COMMISSION EXP. SEPT. 27,2006
Type or print the name of the parties executing, notatizing or witnessing this instrument below their respective signatures and/or titles.

LEGAL DESCRIPTION

NON-TORRENS LAND
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF
STATE OF ILLINOIS, TO WIT:
LOT 633 ALL IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN
SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 28, 1958 AS DOCUMENT LR 1831943 AND IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17389928 IN COOK
COUNTY, ILLINOIS.

Hand Ching and the contract of the Ching Season with the Bridge Contract.

VESTED NAMES

The Clark's Office

PROPERTY OWNER: JOHN R NOSKER