

UNOFFICIAL COPY 0020462927

RELEASE DEED

3318/0136 48 001 Page 1 of 2
2002-04-23 12:36:06
Cook County Recorder 23.50



0020462927

Mail To:

JENNIFER WALSH
1147 W WOLFRAM ST APT 3
CHICAGO
IL 60657-4807

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 18406258

Recorder's Stamp

Know All By These Presents, that Bank One, N.A.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
JENNIFER WALSH & JOAN D WALSH, AN UNMARRIED WOMAN
AN UNMARRIED WOMAN, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 26TH, 2000 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 00319171,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2825 N RACINE AVE, CHICAGO IL 60614
Permanent Index Number(s): 14292270010000
Executed on March 26, 2002

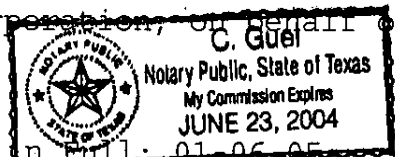
Bank One, N.A.

J. BRAEUER
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on March 26, 2002
by J. BRAEUER, VICE PRESIDENT, of
Bank One, N.A.

a corporation, on behalf of said corporation.



C. Guel
Notary Public

Paid in Full: 01-06-05
Requested by: C GUEL
MIN No.: 100035500100307400

Inv.Pool WE1-014
PIF - PFIL

Sy
P-2
S-D
mly
Bly

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Property of Cook County Clerk's Office

Exhibit A

Legal Description

Loan # 10030740
Borrower: Walsh
Property: 2825 N Racine, Unit #3
Chicago, IL 60614

PARCEL 1: UNIT 3 IN THE 1727 WEST WOLFRAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 66 IN WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 OF LOT 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~~00287885~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - ~~00287885~~.

Cook County Clerk's Office