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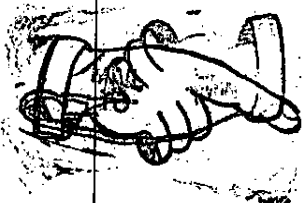
0020463051

RELEASE DEED

3/6/000 21 001 Page 1 of 2
2002-04-23 08:58:52
Cook County Recorder 23.50

Mail To:

ILONA M RUBAS
11231 E CHESAPEAKE PL
WESTCHESTER
IL 60154-5929



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19504226

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED * of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 26TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99334629, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A
*FEBRUARY 23, 1999; AND KNOWN AS TRUST NUMBER 124880-03

Property known as: 843 W ADAMS ST #607, CHICAGO IL 60607
Permanent Index Number(s): 000A-0096
Executed on March 21, 2002

First Chicago NBD Mortgage Company

Nancy Staton

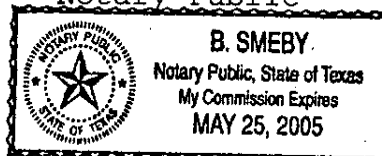
NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on March 21, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation

[Signature]
Notary Public



Paid in Full: 02-02-28
Requested by: R SALCIDO
MIN No.: 100010980002650967

Inv.Pool D90-116
PIF - PFIL

54
P2
5-
m-y

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Property of Cook County Clerk's Office

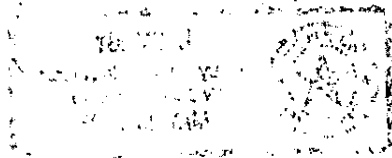


EXHIBIT "A"

PARCEL 1: UNIT 607 IN THE OPYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-607, A COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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