

UNOFFICIAL COPY

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3318/0235 48 001 Page 1 of 2  
2002-04-23 15:26:19  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 4907303



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC.  
Original Mortgagor: MICHELLE A. MYLAR  
Recorded in Cook County, Illinois, on 08/31/99 as Instrument # 99830261  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/18/02  
OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: [Signature]  
K. E. Palmer, Jr.  
Authorized Agent

Attest: [Signature]  
Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara  
On 01/18/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of OHIO SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.

[Signature]  
Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4907303 P.I.F.: 01/07/02 \$128500.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 01/18/02 02:30:22 12-031 IL Cook 1324:19 3

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COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 4907303 (12-031 IL Cook)

Tax ID: 17-03-223-023-1101

Date of mortgage: 08/12/99 Amount of mortgage: \$128500.00 Address: 21 E. Chestnut St 15-G Chicago, IL 60611

UNIT 15G IN 21 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOT 1 IN THE PARTITION OF BLOCK 18 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25036466 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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