

UNOFFICIAL COPY

0020463265

03/17/02 08 001 Page 1 of 3
2002-04-23 11:16:09
Cook County Recorder 25.50

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

Luis Cochico
6863 Church St
Morton Grove, Il 600532336



0020463265



Property of Cook County Clerk's Office

SATISFACTION



FIRST HORIZON HOME LOAN CORPORATION #0014637391 "COCHICO" Lender ID:831006/1673278318

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUIS COCHICO, AND SALLY COCHICO HUSBAND AND WIFE
Original Mortgagee: FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION
Dated: 07/14/1999 and Recorded 07/28/1999 as Instrument No. 99716968-
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-18-306-001
Property Address: 6863 Church Street, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On March 20, 2002

FIRST HORIZON HOME LOAN CORPORATION, F/K/A
FT MORTGAGE COMPANIES D/B/A SUNBELT
NATIONAL MORTGAGE

By: Carla Murphy
CARLA MURPHY, ADMINISTRATIVE
OFFICER



Handwritten initials/signature

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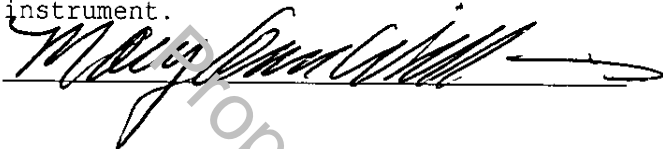
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Page Satisfaction

STATE OF Texas
COUNTY OF Dallas

ON March 20, 2002, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared CARLA MURPHY, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Prepared By: Deborah Crawford, 4000 Horizon Way, Irving, TX 75063, 800/364-7662
LMP-20020320-0035 ILCOOK COOK IL BAT: 110119/0014637391 KXILSOM1

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File S1569991B - Legal Addendum

LEGAL: PARCEL 1: UNIT 157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA CASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 21892967.

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