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2002-04-23 11:06:36

FOR RECORDER USE ONLY Cook County Recorder

23.50

RECORDER REQUESTED BY:

American Metro Bank
4878 N. Broadway
Chicago, IL 60640



0020463270

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM Thomas B. Chrisan, Thomas P. Chrisan and Catherine Chrisan, in Joint Tenancy heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of September, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in bookXXXXXXXX of records, on pageXXXXXXXX as document number 99845131, to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its Senior Lender and attested by its Loan Officer its corporate seal to be hereto affixed, this 9th, day of November, 2001.

AMERICAN METRO BANK

By: 

Senior Lender

Attest 

Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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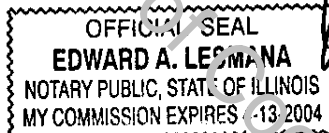
Property of Cook County Clerk's Office

STATE OF Illinois
COUNTY OF Cook

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angelica J. DeMetropolis personally known to me to be the Senior Lender of the AMERICAN METRO BANK, an Illinois Banking Corporation and Brenda Phung, personally known to me to be the Loan Officer of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Lender and Loan Officer signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of November, 2001

Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

3316-3322 N Menard
Chicago, IL 60634

Permanent Index No.(s): 13-20-422-018-0000

The legal description of the property is:

The east 37 feet of lot 71 in Atkinson's subdivision of lots 3,4, and 5 in Voss partition of 80 acres west of and adjoining the east 40 acres of the southeast $\frac{1}{4}$ of section 20, township 40 north, range 13, east of The Third Principal Meridian, and of lots 1,2,3,9,10 and 11 in owners partition of lots 6,7,8,9 and of 10 Voss partition aforesaid in Cook County, Illinois.

MAIL TO:

THOMAS B. CHRISAN
4157 W. ADDISON AVE.
CHICAGO, IL 60641

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