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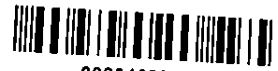
0020463367

RELEASE DEED

3321/0024 54 001 Page 1 of 2
2002-04-23 09:20:05
Cook County Recorder 23.50

Mail To:

MIKHAIL ETINGEN
853 W HAPPFIELD DR
ARLINGTON HTS
IL 60004-7141



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 15548024

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MIKHAIL ETINGEN
AN UNMARRIED MAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 18TH, 2001 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 0010664232,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 853 HAPPFIELD DRIVE, ARLINGTON HEIGHT IL 60004
Permanent Index Number(s): 03-06-400-063-1084
Executed on March 20, 2002

HomeSide Lending, Inc.



B. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

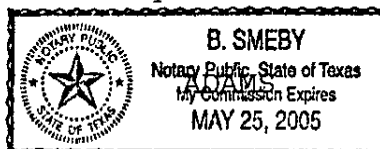
The foregoing instrument was acknowledged before me on March 20, 2002
by B.R. VINCENT, FIRST VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

B. Smeby

Notary Public

Paid in Full: 02-02-27
Requested by: SHANNON ADAMS
MIN No.:



Inv.Pool CAG-904
PEG - PFIL
3549028FEB02

*5/25
PEG
PFIL
3549028*

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 10 2011

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0020463367

UNIT NUMBER 38"D"RIGHT TOGETHER WITH GARAGE SPACE NO. 39 IN WESTRIDGE TOWNHOMES
IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE
SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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