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2002-04-23 10:12:23

Cook County Recorder 25.50



0020463406

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0613810954

Index: 384967

JobNumber: 405\_2147


## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID COLE AND EILEEN S. COLE  
Original Mortgagee: LOANSURFER.COM  
Original Loan Amount: \$181,000.00  
Property Address: 1105 W. PENDLETON PLACE, MOUNT PROSPECT, IL 60056  
Date of DOT: 3/5/01  
Date Recorded: 3/28/01  
Doc. / Inst. No: 0010245826  
PIN: PARCEL ID NUMBER: 08-11-106-021  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

  
Sherry Doza  
Vice President



\* 0 6 1 3 8 1 8 9 5 4 \*

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P-3  
m-4  
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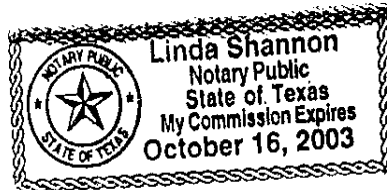
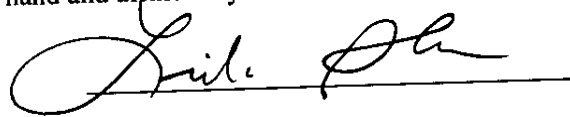
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STATE OF Texas  
COUNTY OF Harris

On this the 27th day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 8 6 1 3 8 1 8 9 5 4 \*

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**EXHIBIT 'A'**

Job #405\_2147  
Loan #0613810954  
Index #384967

LOT 72 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office