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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a punicipal corporation,

02M1-401555

CASE NO.

Address: 6748 6750 N ASHLAND

ν.

A.M.REALTY GROUP LLC (0)

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF SEFENDANTS * * *

I, the undersigned, do hereby certify that the above potitied 132002 cause was filed in the above court on the ____ 19___ for building code violations and is now pending in seid court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel

City of Chicago

Assistant Corporation Counsel

30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

ССЕЯК ООROTHY ВROWN

CI SIVE OF THE CIRCUIT COURT

05:01 MA E- 89A SO

FILED-27

02-017968

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 6748 6750 N ASHLAND

A.M.REALTY GROUP LLC (0) 260 BEECH HIGHLAND PARK IL 60035

A.M.REALTY GROUP LLC (0) 6748-50 N ASHLAND UL 60626 CHICAGO

60626

OF COOK COUNTY CLOPES OFFICE NORTHERN TRUST CO. (M) 1-12-99 DOC 99033163 50 S LASALLE IL 60603 CHICAGO

A.M.REALTY MGMT CO.(X) PO BOX 868 IL 60035 HIGHLAND PARK

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 6748 6750 N ASHLAND

FRONT

PI# 11-31-408-007

AND 008 PARCEL 1: THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAS /4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED 5-9-1872 IN BOOK 1 OF PLATS, PAGE 60, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 34 FEET OF LOT 1 MANN'S ADDITION TO ROGERS PARK, BEING A SUPDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER DIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, County Clarks Office ILLINOIS.

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS