RELEASE DEED (ILLINIO) OFFICIAL C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-04-23 10:33:32 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknow ledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JIM B. FILGUT A/K/A JAMES B FILGUT AND JILL A. FILGUT F/K/A JILL A. FROMM, HIS WIFE

35 GROMER ROAD, ELGIN, ILLINOIS 60120

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, pearing date the 28TH day of FEBRUARY 2001, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.0010221092, to the premise therein described, situated in the County of COCK, State of Illinois, as follows, to wit:

JUNE .

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging of appendix Permanent Real Estate Index Number(s): 06-21-300-048

Witness hands and seals, April 9, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 9 April, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

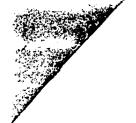
Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 9/17/04

Mail: recorded document to:

JIM AND JILL FILGUT 35 GROMER ROAD **ELGIN, IL 60120** 



## UNOFFICIAL COPPQ21092 Page 10 of 10

That part of the Section 21, Township 41 North, Range 9 East of the Third Principal meridian, described as follows: Commencing at a point tin the South line of said Section 21, 1347.4 feet West of the Southeast corner of the West 1/2 of said Section 21; thence North 1 degree 15 minutes East 1071.4 feet; thence 43 degrees 36 minutes East 607.9 feet; thence North 49 degrees 38 minutes West 646.5 feet; thence North 41 degrees 31 minutes East 50 feet for the point of beginning; thence North 49 degrees 38 minutes West 230 Feet; thence North 41 degrees 11 minutes East 350 feet; thence South 9 degrees 38 minutes East 230 feet; thence South 41 degrees 31 minutes West 350 feet to the point of beginning (except the Seet Ox Cook County Clark's Office Southwesterly 175 feet thereof) in Cook County, Illinois.

## **UNOFFICIAL COPY**

Property of County Clerk's Office