## MAIL TO > BOX 352



#### Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of Liberty Federal Bank, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9975241744

Original Mortgagor: GEOPGIA CHILDRESS (DIVORCED)

Mailing Address: 9149 S UTI A, EVERGREEN PARK IL. 60805

Date & Amount of Mortgage: 12/10/99 Amount: \$14,000.00 Recorded in: COOK County State of Illinois as

Document No. 09164363 Date of Recording: 12/15/99 Legal: SEE ATTACHED

PIN # 24-01-330-013

Property Aldress: SAME

NOW THEREFORE, the Recorder of Clerk of said Courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 12 TVI day of MARCH, 2002.

Charter One Bank, F.S.B., successor in interest to: Hinsdale Federal Bank for Savings, Southwest Federal Savings and io.
-/a/t/s
O///ca Loan and Manor Federal Savings and Loan Association

OFFICERS OF CHARTER ONE BANK F.S.B.

oodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN **EQUITY LOAN SERVICES, INC. AS** AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Property of Cook County Clerk's Office

#### UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

20463825 State of Ohio County of Cuyahoga)

On the 12TH day of MARCI in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice resident, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are su'scribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio. Coot County Clart's Office

ORANGE L. SHELTON, Notary Public State of Ohio. Cuyahoga County My Commission Expires Jan. 21, 2007

Prepared by & return to: Patricia Trebec-W - 3<sup>rd</sup> Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

Proberty of Cook County Clerk's Office

## 7.37/0118 07 001 Page 1 of 1999-12-15 11:56:00

13-526-545, IN COOK COUNTY, ILLINOIS

Cook County Recorder

27.50

			20463	S25 —	
	$\rho^{\ell}$	en e			
0174	1770855	HOME EQUITY	LOAN PROGRAM M	ORTGAGE	44
mortgag	MORTGAGE ("Mortage") igorGeorgia_Child	rega divorced and	1_IIUC_STIRC	i ed ration organized and existing 1991 (hereinafter called "Le	between the
Borrow addition holding (Borrovidi premiu pavable	er is indebted to lender purally secured, if appropriate to the property, in the Fourteen Thouwer's "credit limit") or so may not make the property of the property of the property of the repayment of the such future advances we date of this Mortgage accordance with the term. The payment of all other of the performance of Bodoes hereby mortgage, County, Illinois.	arsuant to a Hem. Equitate, by a Security Agreed principal of (\$	y Loan Program Accountment and Collateral Assignment and Collateral Assignment and Collateral Assignment Finance and our Finance Charge of the English of the Collaboration of th	Note (hereinafter "Note") gnment of Beneficial inter  utstanding with FINANCE , optional credit life and/or eof. The full debt, if not pa  de pursuant to the Note to ther or not any advance has the time of any future a	charge thereon, disability insurance id earlier, is due and the same extent as if sheen made as of the advances; interest in his Mortgage; and is purpose. Borrower
	THE NORTH 1/2 OF	L: LOT 18 IN WIEC DENS, A SUBDIVISION THE NORTHWEST 1/4 H, RANGE 13, EAST PLAT RECORDED JU	GEL AND KILGALLEN' ON OF THE EAST 1/ OF THE SOUTHWEST OF THE THIRD PRIN NE 11, 1945, AS DO	S FIRST ADDITION TO 2 OF THE FAST 1/2 OF 1/4 OF SECTION 1, CIPAL MERIDIAN, CUMENT NUMBER	

which has the address of 9149 S Utica Evergreen Park , Illinois, 60805 ("Property Address"); Together with all the improvements now or hereafter erected on the Property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or appurtenances are transfer attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a horizontal form of the Property covered by this Mortgage; and all of the foregoing together with this said Property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

REITHTLE SERVICES # 7N9510

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring any declarations.

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that Lender may prior to the maturity of the Note and Agreement reduce the available line of credit and/or require repayment of the total balance outstanding under the Agreement. CL3001-1

Page (1 of 4)

Property of Cook County Clerk's Office